ANCHOR POINT CHURCH

Full Statement of Faith
Article III - Tenets of Faith

The human phraseology employed in this statement is not inspired nor contended for, but the truth set forth is held to be essential to a full Gospel ministry. No claim is made that it contains all the truth in the Bible, only that it covers orthodox fundamental matters.

The Scriptures Inspired

The Bible is the inspired Word of God, a revelation from God to men, the infallible rule of faith and conduct, and superior to conscience and reason, but not contrary to reason (2 Tim. 3:15-17; 1 Pet. 1:23-25; Heb. 4:12).

The One True God

The one true God has revealed Himself as the eternally self-existent, self-revealed “I AM,” and has further revealed Himself as embodying the principles of relationship and association, and is made manifest in three distinct persons of the Trinity which is God the Father, God the Son (the Lord Jesus Christ)and the Holy Spirit. (Deut. 6:4; Mark 12:29; Isa. 43:10, 11; Matt. 28:19).

Man’s Fall and Redemption

Man was created good and upright, for God said, “Let us make man in our image and after our likeness.” Man, by voluntary transgression, fell, and mankind’s only hope of redemption is by faith in Jesus Christ, the Son of God. This church recognizes that scripture clearly teaches that the Lord God gave Adam dominion over all the earth, and that Adam forfeited that dominion to satan when he and Eve sinned against the Lord. We also state that scripture also clearly teaches that the Lord Jesus Christ reclaimed authority and dominion on behalf of man when He arose from the grave and ascended on high. (Gen. 1:26-31; Gen. 3:17; Ro. 5:12-2, Luke 4:1-13, Matthew 28:18-20).

The Salvation of Man

Conditions of Salvation

The Grace of God, which brings salvation, has appeared to all men, through the preaching of repentance toward God and through faith in the Lord Jesus Christ; man is saved by the washing of regeneration and renewing of the Holy Spirit, and being justified by grace, has become heir of God according to the hope of eternal life (Titus 2:11; 3:5-7; Ro. 10:13-15; Luke 24:47).

Evidences of Salvation

The inward evidence to the believer of his/her salvation is the direct witness of the Spirit (Ro. 8:16). The outward evidence to all men is a life of holiness (1 Thess. 4:7, 2 Tim.1:9).

Baptism in Water

The ordinance of baptism by burial with Christ should be observed (as commanded in the Scriptures) by all that have repented of their sins and in their hearts have believed on Christ as their Savior and Lord. In doing so, they declare to the world that they have died with Christ and that they have also been released to walk with Him in newness of life (Matt. 28:19; Ro. 6:4).

The Lord’s Supper (Communion)

The Lord’s Supper, consisting of the elements, bread and fruit of the vine, is the symbol expressing our sharing in a memorial to His suffering and death, and a prophecy of His second coming, and is enjoined to all believers “until He comes” (John 6:48,51,53-57; Luke 22:19,20; 2 Pet. 1:4; 1 Cor. 11:25).

The Promise of the Father

All believers should ardently expect and earnestly seek the Promise of the Father, which is the baptism in the Holy Spirit. With it comes the infilling of power for life and service, and the bestowment of the gifts and their uses in the work of the ministry (Luke 24:49; Acts 1:4-8; 1 Cor. 12:1-31). This experience is distinct from and subsequent to the experience of the New Birth (Acts 2:38; 10:44-46; 11:14-16; 15:7-9).

Sanctification Process

By the power of the Holy Spirit we strive to obey the command, “Be ye holy, for I am holy.” Sanctification is the will of God for all believers, and should be earnestly pursued by walking in obedience to God’s Word (Heb. 12:14; 1 Pet. 1:15, 16; 1 Thess. 5:23, 24; 1 John 2:6).

The Church

The church is the holy Body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her great commission. Each believer is an integral part of the church, and their names are written in the Lamb’s Book of Life. (I Thess. 2:4)

Ministry

Divinely called and Scripturally ordained ministry has been provided by our Lord for a two-fold purpose: (1) The evangelization of the world, and (2) The edification of the Body of Christ (Mark 16:15, 20; Eph. 4:11-13).

Divine Healing

Deliverance from sickness is provided for in the atonement of Christ and is the privilege of all believers (Isa. 53:4, 5; Matt. 8:16, 17; Mark 16:18; John 5:14).

The Blessed Hope

The resurrection of those who have fallen asleep in Christ and their translation, together with those who are alive and remain unto the Lord, is imminent and is the blessed hope of the church (1 Thess. 4:16; Ro. 6:23; Titus 2:13; 1 Cor. 15:51,52).

The Millennial Reign of Jesus

The revelation of the Lord Jesus Christ from heaven, the salvation of national Israel, and the millennial reign of Christ on the earth are Scriptural promises and our hope (2 Thess. 1:7; Rev. 19:1l-16; Ro. 11:25; Rev. 20:l-7).

There is a Kingdom Thoroughly Opposed to God and His Christ

Scripture is very clear about the fact that satan has a kingdom of his own and that this kingdom is in direct rebellion against God and is diametrically opposed to all that God the Father, God the Son, and God the Holy Spirit stand for. This kingdoms recognized leader is satan, and he and its members are the absolute enemy of God and man. The Lord Jesus Christ was victorious over satan and his kingdom and has thoroughly shattered their dominion over man and the earth. There is coming a time of the final judgment when satan and his kingdom will be utterly destroyed by the righteous judgement of God.

The Lake of Fire

The devil and his angels, the beast and the false prophet, and whosoever is not found written in the Lamb’s Book of Life shall be consigned to everlasting punishment in the lake which burns fire and brimstone, which is the second death (Rev. 19:20; 20:10-15).

The New Heavens and New Earth

We, as promised in the Scriptures, look for a new heavens and a new earth wherein righteousness dwells (2 Pet. 3:13; Rev. 21: l).

Marriage

According to scripture, marriage is an act ordained by God and is to be strictly between one man and one woman. This church will not, nor any of the ministers associated with, or ordained by will perform a marriage service between any individuals that are not a biological woman and a biological man. This church, nor any elder, nor any minister ordained by this church will not perform any type of homosexual/ lesbian/ lgbtq marriage, nor will any type of marriage ceremony be conducted on the grounds of the aforementioned church. Any minister ordained by this ministry that conducts a marriage that is between two individuals that are not a biological male marrying a biological female will have the credentials immediately and permanently revoked.